100050394



Candidate's Signature

HALE PATRICIA S.

SUMMARY, FULL REPORT RECEIPTS AND **EXPENDITURES**

PDC OFFICE USE

AMENDMENT

Date

Candidate or Committee Name (Do not abbreviate. Include full name)

HALE PATRICIA S 08/18/2003 Mailing Address City 7620 WEST 21ST AVENUE KENNEWICK Office Sought (Candidates)
STATE SENATOR Zip + 4 99338 *For PACs, Parties & Caucus Committees: During 2002 this report period, did the committee make an independent From (last C-4) To (end of period) Final Report? expenditure (i.e., an expense not considered a contribution) Report Period Covered supporting or opposing a state or local candidate? 08/07/2003 01/01/2003 Yes ^XNo **RECEIPTS** *See next page Yes No 1. Previous total cash and in kind contributions (From line 8, last C-4) 138,808.57 (if beginning a new campaign or calendar year, see instruction booklet)..... 2. Cash received (From line 2, Schedule A) \$ 0.00 In kind contributions received (From line 1, Schedule B)..... 23.38 Total cash and in kind contributions received this period (Line 2 plus 3)...... Loan principal repayments made (From line 2, Schedule L)..... 0.00 0.00 Corrections (From line 1 or 3, Schedule C) Show + or (-) 0.00 138,831.95 8. Total cash and in kind contributions during campaign (Combine lines 1, 4 & 7) 3,750.00 9. Total pledge payments due (From line 2, Schedule B) **EXPENDITURES** 10. Previous total cash and in kind expenditures (From line 17, last C-4) (If beginning a new campaign or calendar year, see instruction booklet)...... 133,787.78 11. Total cash expenditures (From line 4, Schedule A)..... 4,610.12 12. In kind expenditures (goods & services) (From line 1, Schedule B) 13. Total cash and in kind expenditures made this period (Line 11 plus line 12)..... 4,610.12 14. Loan principal repayments made (From line 2, Schedule L)......(0.00) 0.00 0.00 138,397.90 17. Total cash and in kind expenditures during campaign (Combine lines 10, 13 and 16)...... **CANDIDATES ONLY** CASH SUMMARY Name not 434.05 18. Cash on hand (Line 8 minus line 17)....._______ Won on ballot Lost Unopposed [Line 18 should equal your bank account balance(s) plus your petty cash balance.] Primary election 0.00 19. Liabilities: (Sum of loans and debts owed)..... General election Treasurer's Daytime Telephone No.: 20. Balance (Surplus or deficit) (Line 18 minus line 19) (509)627 - 3917434.05

CERTIFICATION: I certify that the information herein and on accompanying schedules and attachments is true and correct to the best of my knowledge.

Treasurer's Signature

CHILDERS ELLA

Date